



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
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2023 APR 13 PM 2:22

**SELECT BOARD
MEETING AGENDA
April 18, 2023
7:00PM
Conference Room A
AND
via Zoom**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84135153755>

Telephone: +1 305 224 1968

Webinar ID: 841 3515 3755

Notice to meeting attendees: The Select Board will hold a meeting in Conference Room A of the Grafton Municipal Center. The meeting will also be conducted via Zoom. Those interested may attend the meeting in person or via Zoom using the link above.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

1. PUBLIC HEARINGS

- a) Class II Auto License – Trade Auto Sales Inc at 21 Shrewsbury Street
- b) Pole Petition by National Grid – Institute Road

2. APPOINTMENTS/SELECT BOARD

- a) Veterans Advisory Committee – Richard Kirejczyk
- b) Grafton Housing Authority, Tennant Seat – David K. Callahan
- c) ZBA Alternate
 - i. Jiffy Thomas
 - ii. Nicole Berger
- d) Conservation Commission – Emily Herzfeld

3. APPOINTMENTS/TOWN ADMINISTRATOR

a) Cemetery Caretakers

- i. Scott Hutchins
- ii. Christopher Alex

4. NEW BUSINESS/CONTINUED BUSINESS

a) One Day Beer & Wine License – Apple Tree Arts

b) One Day All Alcohol License – Apple Tree Arts

c) Review Articles Submitted by Citizens' Petitions for Spring Town Meeting

- i. Article 34: Resolution in Support of Changing the Flag & Seal of Massachusetts
- ii. Article 35: Remove Article 35 - Affordable Housing Trust By-Law

d) Update on Early Voting with the Town Clerk

e) Land Acknowledgement

f) Close and Sign the Town Meeting Warrant

5. SELECT BOARD REPORTS

6. TOWN ADMINISTRATOR REPORT

7. CORRESPONDENCE – All general correspondence to the Select Board received by noon on Thursday will be included in the Select Board meeting packet. Anything received after the deadline will be included in the next meeting packet.

8. RESIGNATIONS – None

9. PUBLIC COMMENTS – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded, any additional public participation will be at the discretion of the Chair.

10. MEETING MINUTES – None

11. EXECUTIVE SESSION – None

ADJOURN

Select Board Meeting Packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>